

Football, Christianity find place in France

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AUGUST 7, 1997 VOL. 121

No. 26

By Mike Creswell International Mission Board

VITTEL, France (BP)—When Scott Case picked up a football, 38 French football players watched him closely to see what he did with it.

After all, they reasoned, Case played for the Dallas Cowboys in the Super Bowl two years ago — the man knows football.

During a five-day football clinic in this scenic northeastern French city in late June, the brawny players saw another side of Case — a Southern Baptist who takes his Christian faith as seriously as football.

By the time the last whistle blew at week's end, seven of the French players had committed their lives to Christ.

"In addition to the seven players who made decisions for Christ, many others were touched and will probably make decisions later," said Rod Boatwright, a missionary start-ing a new church nearby in the outskirts of a larger city, Nancy. Boatwright is one of three

missionaries Southern Baptist International Mission Board has assigned to France. He has been coaching American-style football as a platform for witnessing and contacting many French people.

Case, who played 10 years as starting strong safety for the Atlanta Falcons before joining the Cowboys, was one of eight volunteers leading the workshop.

Hard-hitting practice scrim-mages with lots of coaching sug-gestions filled the days; the volunteers used evenings and offhours for Christian witnessing.

The French players listened closely to every word: Clearly these Americans knew about football.

Volunteer Tom Pridemore, for example, played eight years with the Atlanta Falcons. These days he runs a utility construction company in Cumming, Ga. He still holds a record - the



ONE ON ONE - While other players watch a game tape, missionary Rod Boatwright shares the gospel with a young man participating in a clinic on American-style football. (BP photo by Mike Creswell)

history, a 102-yard interception of a ball thrown by quarterback Joe Montana.

Larry C. Morris, a member of an evangelical church in Atlanta, is a 13-year National Football League veteran who played with the winning team in the 1963 NFL championship game, forerunner of today's Super Bowl - and was voted most

valuable player. Case shared his testimony before the group one evening, telling how he reached a point in his life where his athletic ability could no longer serve as a crutch. He told of kneeling on a muddy dirt road in the rain

longest interception in Falcon and giving control of his life to Christ. The husky players listened in rapt attention as Boatwright translated the dramatic story into French.

Getting a Super Bowl ring was a lifelong dream, Case told the men. "But when you die, you can't take it with you. Having Christ is bigger than the Super Bowl," he said.

Boatwright's dream is to get four young men experienced in football to serve as short-term missionaries in France. The object, he said, would be to win people to Christ and start new churches, using football as a way to get a hearing for the gospel.

Baptist Book Stores best sellers HARDBACK

Just as I Am, Billy Graham (Zondervan)
 The Purpose Driven Church, Rick Warren (Zondervan)
 David, Charles Swindoll (Word)
 Listening with My Heart, Heather Whitestone (Doubleday)
 Reason for My Hope, Charles Stanley (Nelson)
 The Weigh Down Diet, Gwen Shamblin (Doubleday)
 In the Grip of Grace, Max Lucado (Word)
 She Calls Me Daddy, Bob Woglemuth (Nelson)
 Counterfeit Revival, Henry Blackaby & Claude King

Counterfeit Revival, Henry Blackaby & Claude King (Broadman & Holman)

PAPERBACK

Left Behind, Tim LaHaye (Tyndale)

Living Somewhere Between Estrogen and Death, Barbara Johnson (Word)

Tribulation Force, Tim LaHaye (Tyndale)

Power of Prayer and Fasting, Ronnie Floyd (Broadman & Holman)

Stories for the Heart, Alice Gray (Multnomah)
Another Homecoming, Janette Oke (Bethany)
Making of a Godly Man Workbook, (Nelson)
15 Minutes Alone with God, Emilie Barnes (Harvest House)
Woman, Thou Art Loosed, T. D. Jakes (Destiny)
What Happens When Women Pray, Evelyn Christenson
(Chariot/Victor)

Looking back

10 years ago

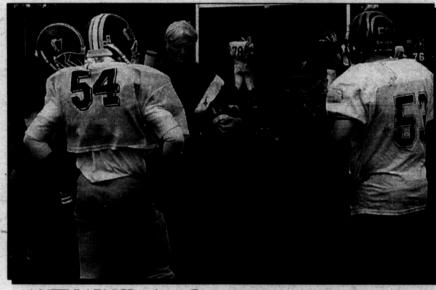
Royal Ambassadors and Girls in Action of Pine Forest Church, Collinsville, want to help after they heard Southern Baptist missionary George Ratz speak about missions in Poland, so they raise enough money to purchase 553 Polish-language Bibles.

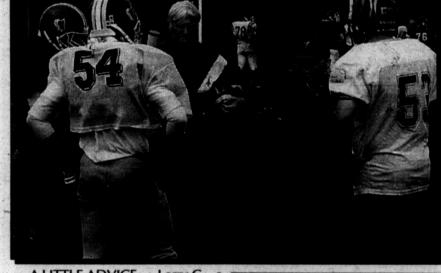
20 years ago

Mississippian Chester Swor, internationally-known youth ministry writer and lecturer, is the principal speaker for Mississippi Baptist Youth Night at the Mississippi Coliseum in Jackson. Attendees also hear Bob T athletic director and head football coach at Mississippi State University.

50 years ago

Bob Jones, Sr., founder of Bob Jones University, is the guest speaker at the Jackson Youth for Christ rally Aug. 9. Music is brought by the Youth for Christ Trio; Lowery Compere, Ir. on the marimba; the Octet from First Church, Crystal Springs; and the city-wide youth choir.





A LITTLE ADVICE — Larry C. Morris (holding football), a 13-year National Football League veteran, and Brice Butler, a stu-dent at Golden Gate Seminary in Mill Valley, Calif., work with players attending a football clinic in France. (BP photo by Mike Creswell)

WHAT'S IN THE RECORD

Singing Senators perform

Acteens in Colombia

Missourians minister

Letters to the Editor

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We knew all along

If it could be demonstrated that any complex organ existed which could not possibly have been formed by numerous, successive, slight modifications, my theory would absolutely break down.

 Origin of the Species Charles Darwin

In an era when Darwin's theory of evolution is accepted as fact in most scientific and education circles, an unassuming Pennsylvania professor has taken up Darwin's challenge to disprove the infamous theory — and he may be on to

something.

According to an article by Tom Woodward in the April 28, 1997 issue of Christianity Today magazine, 44-year-old Lehigh University biochemist Michael J. Behe is creating an uproar among the disciples of evolution with his idea that biological systems can only be reduced so far before they fail to work, thus refuting Darwin's theory that all life is the result of evolutionary progress.

progress.

"What type of biological system could not be formed by numerous, successive, slight modifications? Well, for starters, a system that has a quality I call irreducible complexity.

"When I say that something is

irreducibly complex, I simply mean it is a system composed of several well-matched, interacting parts that contribute to the basic function, wherein the removal of any one of the parts causes the system to effectively cease functioning," Woodward quoted Behe as explaining to rapt attendees at a recent seminar at the University of South Florida in Tampa.

That proposition is the foundation for

We really, really tried, but when we had an opportunity to make a positive statement in full view

of all Christendom, under

scrutiny of the media and all

others interested, we didn't get

it right — we were unable to rise above that old and misplaced

mentality that Christianity is

about stomping out sin.
Disney had its chance. We

gave them a year. We admon-

ished and rebuked its manage-

ment. Management, however,

would not listen to reason.

They refused to do what we

demanded, even though we knew what was best for them.

In fact, knowing what other

folks ought to do is what

Baptists do best. In this instance, after all, we were thousands of Southern Baptists

joined together in great conven-

tion. Certainly, what we pro-

claimed through solemn reso-

lution must have been the will

of God. Still, they wouldn't lis-

ten. They didn't change. They

defiantly persisted in providing

medical insurance for homo-

sexual live-ins — certainly, God

wouldn't want homosexual

live-ins to have medical insur-

ance, would he? Disney did

other bad things as well. They

actually invited homosexuals

into their theme park. Also,

Behe's book, "Darwin's Black Box: The Biochemical Challenge to Evolution" (Free Press, 307 pp. hardcover, \$25).

For newspaper editors and other scientifically-challenged people, Behe points to the humble mousetrap as an example of irreducible complexity.

"You need all the parts to catch a mouse. You can't catch a few mice with a platform, then add the spring and catch a few more, and then add the hammer and improve its function. All the parts must be there to have any function at all. The mousetrap is irreducibly compley" he stressed

ducibly complex," he stressed.

That's how Behe sees the basic component of life — the cell.

"The cell is no longer a mysterious black box as it was for Darwin; we now know precisely how it works at the molecular level. And the cell is chock full of systems like (the mousetrap) that are irreducibly complex," he said.

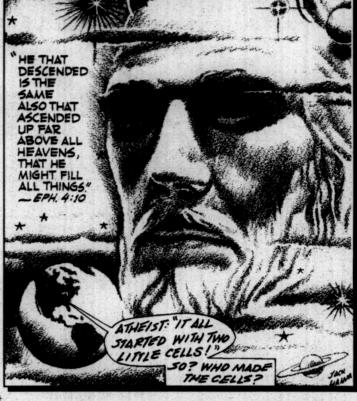
systems like (the mousetrap) that are irreducibly complex," he said.

In a nutshell, Behe is arguing that the most basic, fundamental structures undergirding life on this planet cannot be a product of evolution because those structures — like the mousetrap — could not have gradually evolved and still achieved their functions.

Angry Darwinists have denounced Behe in the most animated terms, but they've sputtered while attempting to move from theoretical to real-world refutation of irreducible complexity.

It's a certainty that his critics won't give up. We Christians know that from our battles with these intractable evolutionists

tles with these intractable evolutionists. However, we now have a well-grounded



theory that directly contradicts the theory of evolution. That's a great development, but Christians have a higher source of information that isn't based on human theory of any kind.

The Bible tells us that God spoke the world and everything in it into existence. He *spoke it* into existence. All the theories ever proposed — and ever to be proposed — won't explain that fact.

That doesn't come as a surprise to Christians. We've always had our faith, and we knew all along that Darwinism would "break down." In a world that searches for the meaning of life in meaningless Martian rocks, it's time we live like we really believe in the true "origin of the species."

Bless our hearts, we tried. We practiced Christianity all year. We practiced from the pulpit. We practiced in Sunday School. We practiced in church.



Let's get it right

By R.K. Houston, member Bay Springs Church, Bay Springs

Disney continued to produce "R" rated movies.

Certainly, then, it was proper for the Southern Baptists to impress punitive measures upon Disney, in order that it, and all similarly situated, may come to appreciate that, when the SBC demands action or forbearance, corporate giants had better queue up and take notice. Inasmuch as Disney management would not fall to their knees in prayer, the Southern Baptist Convention (SBC) had a duty to beat them into that position through financial ruin—all this in the precious name of Jesus, of course. Therefore, the SBC called for its Second Annual Disney Boycott.

Admittedly, the above is a silly scenario. Certainly, no Christian organization would stoop to such reactionary non-sense.

However, notwithstanding the best of motives, the SBC's action in calling for a Disney boycott demonstrates a negative Christianity at best. All who are interested have been put on notice that the SBC intends for Southern Baptists to punish Disney financially, solely because that corporation refuses to alter its conduct to conform with Southern Baptists' mores. Christians have no moral or scriptural authority to make such a demand, and reason dictates that Disney will not comply.

Will there be a recognizable boycott? Probably not. There wasn't last year. Probably the theme parks will be visited in record numbers this year. Where else can Christian parents find a more wholesome entertainment for their children? Should Baptist parents proscribe Hercules? Only the children would be the losers.

The net effect of the SBC's boycott call is that a relatively few, well meaning Southern Baptists have once again cast all of us in the role of reactionaries, devoid of love and totally intol-

erant, a state of heart that no one would wish to emulate. No, we didn't get it right. What a shame, because that is not an accurate picture of us — Southern Baptists are loving, caring individuals, affirmative in their outlook and tolerant of others' right to be wrong

others' right to be wrong. However, the race is not over. We will try again next year. We will practice hard, and maybe we will get it right. Maybe the SBC will call for a Christian family weekend at Disney World, a weekend in which Baptists can demonstrate those wholesome family characteristics that thinking parents do wish to emulate. Or, maybe it will call for some other positive action. Maybe we will remember that Christianity is not about stomping out sin - but about love; about opening our hearts to all people, even though we disagree strongly with their lifestyle; about showing our love, despite our differ about reaching out to those whose actions we reject.

Christianity is an affirmative state. In fact, until the SBC next year, maybe we should put a sign on each Sunday School classroom proclaiming, "Only affirmative Christianity spoken

Next year, let's get it right.

Houston is an attorney in Bay Springs.

BAPTIST RECORD

AUGUST 7, 1997

Lott brings 'Singing Senators' to home church

By William H. Perkins Jr.

They came. They sang. They got a standing ovation.

That pretty much sums up the one-of-a-kind performance of the "Singing Senators" Aug. 3 at the regular morning worship service of First Church, Pascagoula.

We're just happy when we can begin and end on the same note," said U.S. Senate Majority Leader Trent Lott of Pascagoula, member of First Church, Pascagoula, and leader of the quartet of U.S. senators in town to perform the next day at a local Republican Party Founders Day event.

In addition to Lott, members of the quartet include:

◆ Larry Craig of Idaho, a United Methodist.

Ashcroft ◆ John Missouri, son of an Assemblies of God pastor.

James Jeffords of Vermont, a Congregationalist.

The quartet performed a set of gospel songs at the service and concluded with a moving rendition of "God Bless America." They received a standing ovation from the overflow crowd in the church's 1,400-seat sanctuary.

Lott explained that the quar-tet was formed after an impromptu musical session on the floor of the U.S. Senate revealed their vocal aptitudes.

That session led to a performance at the 1996 Republican National Convention in San Diego, which in turn led to invitations to perform on a couple of television network earlymorning news shows.

The group has received scores of invitations from around the country, but Lott said the hectic U.S. Senate schedule has compelled them to limit the Singing Senators to just a few performances in their respective home states.

However, Lott added that the invitation to perform at the Grand Ole Opry is tempting.

Although the four men continually made jokes about their singing ability, they appeared well-rehearsed and on-key as they performed with taped accompaniment. Lott led the group and sang bass.

After the sermon by First Church pastor Rex Yancey, immediate past president of the Mississippi Baptist Con-Mississippi Baptist Convention, the Singing Senators closed out the service with a second harmonized performance of "God Bless America" - this time a cappella — and again received an extended round of appreciative applause as they exited the church's sanctuary.



THE SECOND FRONT PAGE

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Worship Conference slated for Aug. 15

The Witness Team of the tor's role in Mississippi Baptist Convention Board (MBCB) is sponsoring a worship conference on Friday, Aug. 15 from 8:30 a.m. to 4:30 p.m. at the Baptist Building in Jackson. There is a \$10 registration fee for the con-

Designed for all persons involved in worship leadership, the conference features veteran worship leader Mark Tullos, Sr.; Matt Tullos, editor of Let's Worship magazine and creative director of The National Drama Service; and Steve Davis, pastor of First Church, Garland, Tex...

The six sessions will focus on drama in evangelism; the pas-

creative worship; making music relevant through calls to worship, scripture,

SENATORS PERFORM — U.S. Senate Majority Leader Trent Lott (left) of Pascagoula leads the "Singing Senators" quartet during their

performance Aug. 3 at First Church, Pascagoula, Lott's home church.

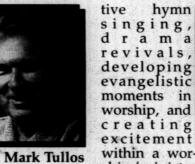
Other members of the impromptu singing group include (from left after Lott) Larry Craig of Idaho, John Ashcroft of Missouri, and James

Jeffords of Vermont. (Photo by William H. Perkins Jr.)

and prayer; creative movement; monologues, dialogues and congregational

involvement; and worship planning.

Mark Tullos, Sr. will present ideas and concepts on fresh approaches to traditional worship. Topics will include creative calls to worship, the use of drama in worship, innova-



worship, and creating excitement within a worship/ministry

Matt Tullos will offer over 30 easy ideas for drama in worship. He will also provide valuable resource material and strategies for establishing a contemporary worship in your ministry.



will bring a pastor's perspective to the wor-

ship planning process. For more information contact the MBCB Church Music Department, P. O. Box 530, 39205-0530. Jackson, Telephone (601) 968-3800 or toll-free outside Jackson



Davis

Miss. CP tops budget

As of the end of July, Mississippi Baptists' gifts through the Cooperative Program were more than a million dollars ahead of budget, according to Bill Causey, executive director-treasurer of the Mississippi Baptist Convention Board, which disburses the funds. The 1997 Cooperative Program budget of \$24,145,086, needs a monthly average (or pro rata amount) of \$2,012,090.50 to be reached. For the first seven months of the year \$14,084,634

reached. For the first seven months of the year, \$14,084,634 would be needed. Since a total of \$15,401,077 has been given, this means that the pro rata amount has been exceeded by

Also, July gifts of \$2,621,974 through the Cooperative Program by Mississippi Baptist churches were the second highest monthly giving total in history,

July gifts were second in size only to January of this year which totaled \$2,922,651. The next highest month was January

of 1996 which brought in \$2,586,166.

Gifts for the first seven months of 1997 exceed the total for the same period of 1996 by \$1,005,879.

"The gift giving attitude of Mississippi Baptist churches toward missions, evangelism and Christian higher education continues to honor God and Mississippi Baptists' plan for reaching Mississippi and the world for Jesus," said Causey.

SBC CP increases 14%

NASHVILLE, Tenn. (BP) — Southern Baptist Convention (SBC) Cooperative Program (CP) receipts for July increased more than 14% over July 1996 while year-to-date receipts climbed to nearly 6% over the previous period, according to Morris H. Chapman, president and chief executive officer of

the SBC Executive Committee.

July 1997 CP receipts totaled \$13,036,519 compared to July 1996 of \$11,411,336, an increase of \$1,625,182 or 14.24%.

For the SBC's fiscal year to date, October through July, CP gifts totaled \$129,894,847 compared to the previous year of \$122,834,012, an increase of \$7,060,834 for the 10 months or 5.75%.

Designated gifts for July 1997 dropped \$444,640 over last year. For July, \$4,254,583 was received compared to July 1996 of \$4,699,223, a 9.46% decrease.

For the year to date, designated gifts totaled \$135,596,519 compared to the same period last year of \$133,130,017, an increase of \$2,466,501 or 1.85%

For the SBC's Program Allocation Budget, the July 1997 totals surpassed the required monthly budget requirement — \$12,087,791 — by \$948,727 or 7.85%. For the fiscal year to date, the CP gifts have surpassed the budget requirement — \$120,877,915 — by \$9,016,931 or 7.46%.

Matt Tullos

Mississippi Acteens teach VBS in Colombia

By Sue Sprenkle International Mission Board

BOGOTA, Colombia — It had been a long and tiring week in a strange land for Mississippi Acteen Jennie

Ward. She didn't understand the language and never knew what she was eating.

The stress of teaching two Vacation Bible Schools (VBS) each day made her even more tired.

That weariness, however, was forgotten the instant a small Colombian child recognized her and ran toward her with arms open wide.

"We have been teaching VBS and most of the children only spoke Spanish, so the children were slow to warm up to us," Ward said. "Today,

when the little boy who was clinging to her mother saw me and broke into a grin and ran to me, I realized what a wonderful week this has been."

Six Acteen Activators and three leaders from Mississippi spent a few weeks in June leading two sessions of Vacation Bible School in Bogota, Colombia.

The leaders of the group were Charlotte Ann Swales McHenry and Donna Mathews, Broadmoor Church, Jackson; and Pamela Booth, Meadowood Church, Amory.

Acteens working were Jennie and Cassandra Tidwell, Meadowood Church, Amory; and Laura Dedeaux, Nicole McHenry, Leah Dedeaux, and Rachel Michel, Broadmoor Church, Jackson.

The group of Acteens spent time with three different age groups. They guided the children in arts, crafts, and games, and told Bible stories.

International Mission Board Missionary Kaye Rolfe said the Acteens interacted with the children wonderfully.

"Even though there was the barrier of different languages, the language of honest caring was communicated with beautiful frequency," she said. "Everything they did involved smiling, touching, hugging, and showing love. The Acteens were definitely sharing how Jesus cares."

Acteen Nicole

Acteen Nicole
McHenry said the
beginning of the
week was the hardest
because they couldn't
verbally communicate with the children.
As the week pro-

gressed, the chil-traveled to dren began calling the Acteens by name and wanted to hang out with them.

"They would show us their artwork and want to play with us," McHenry said. "Because of our love for God and his love for us, the children saw how much we loved them. God is love."

ALL TOGETHER NOW — Acteens Activator leader Donna Mathews of Broadmoor Church, Jackson, gathers Colombian children to begin another session of Vacation Bible School. Mathews was one of nine Mississippians who traveled to Colombia to conduct the Vacation Bible Schools. (BR special photo)

Ward added that she could see God at work all around her.

"The Colombian parents came to trust their children with these 'gringas' because they saw that we really loved them. I believe that some of them are beginning to know the

reason we are here," Ward said.

The Acteens ended their mission trip in Cartagena where they once again taught Vacation Bible School. This time, however, they presented it in English to missionary children.

IMB trustees issue warning on groups

GLORIETA, N.M. (BP) — International Mission Board (IMB) trustees meeting July 28-31 at Glorieta Assembly in New Mexico passed a resolution warning Southern Baptists to be cautious of independent religious groups from overseas that are raising funds in the United States.

IMB President Jerry Rankin

IMB President Jerry Rankin said a number of overseas national groups are seeking Southern Baptist funds, are making unproven promises of missionary successes, and are using practices the IMB questions missiologically.

The resolution names and expresses concern about a group

that claims to work in India.

"Based on information available at this time, the trustees of the IMB do not have confidence in the ministry of the Gospel to the Unreached Millions, founded by K.A. Paul," the trustee resolution said.

Gospel to the Unreached Millions works in parts of India and is based in Houston, Tex.

The resolution notes that Paul spoke at the 1997 Southern Baptist Pastors' Conference in Dallas prior to the annual SBC annual meeting there.

The board's concern focuses on the perception created of implied endorsement of Paul's ministry.

Hattiesburg church to host seminar

HANDS ON -

photo)

Activator Nichole McHenry of

Broadmoor Church, Jackson,

cradles a Colombian girl dur-

ing a Vacation Bible School

session in Bogota. (BR special

Acteen

Mt. Olive MB Church, Hattiesburg, will host an August 12 Reconciliation Seminar on the ministry of reconciliation. The seminar, scheduled for 7-9 p.m., will consist of the question: What is the message of reconciliation, and where do you fit into the purposes of God to be an agent of reconciliation?

Arthur Siggers, pastor of Mt. Olive Church, and Richard Allison, pastor of University Church, Hattiesburg, will be the leaders.

For more information, contact Richard Brogan, consultant in the Missions Extension and Associational Administration Department, Mississippi Baptist Convention Board. Telephone: (601) 968-3800 or toll-free outside Jackson (800) 748-1651.



◆ MISSISSIPPI BAPTIST STUDENT UNION ◆
SUMMER MISSIONARY TESTIMONIES

BEVERLY STANK
San Diego — 1991

Vancouver, British Columbia — 1992
Jones Jr. College
Mississippi College
Graphic Designer, "The Baptist Record"

At one time I thought that summer missions would never be something I'd do.

Now I can't imagine what my life would be like had I not done summer missions, for it

truly changed my life. I went into my first missions experience thinking about all the things my partners and I would be doing, like teaching VBS and Back Yard Bible Clubs, how God was going to use us. My summer ended up being so much more. I learned things about God I would have never learned had I not served those summers. I think about the teaching, singing, playing, and loving that was shared with the children and I wonder what's going on in their lives now. So many seeds where planted. I think about the missionaries and pastors we worked alongside and pray that their ministries are continuing to grow. When it's time to give to the Lottie Moon or Annie Armstrong offerings, those are the people I think about.

College graduation came and my opportunities to serve as a BSU summer missionary were over, but I know that's not the end. God is continuing to work in my life as I am now work-

ing for the Mississippi Baptist Convention Board's state paper, "The Baptist Record." Summer missions changed my life — it can change yours, too.





POINTING THE WAY — Acteen Activators Leah Dedeaux (standing, left) of Broadmoor Church, Jackson, and Cassy Tidwell (standing, center) of Meadowood Church, Amory, explain Bible lessons to Colombian children during a Vacation Bible School session. (BR special photo)

Missourians 'plug in' Moss Point ministry

By Carl M. White Associate Editor

On a steamy, hot Wednesday morning, youth minister Scott Watson of First Church, Springfield, Mo., gathers his group outside the gym doors of a Moss Point school. There is a summer YMCA program in the building. His group is plugging in with the staff of the "Y" to do mission work.

There is a change in plans for the day because of a reading program on Wednesdays, Watson tells the group of 34 youth and 10 adults. "So, we'll all do reading with them," Watson says.

Doing mission work demands flexibility, Watson observed. He knows a lot about mission trips. Every year he leads a mission choir trip.

"Last year we went to Wyoming," he said. They have also been to Dolphin Island,

Ala., the Pacific Northwest, and Montana.

The First Church, Springfield, Mo. group is the fifth group of the summer in the Pascagoula/Moss Point area.

Ernie Sadler, director of missions for Jackson Association in Pascagoula, said mission groups come in starting in late May through the middle of August.

This is such a regular and vital part of their mission strategy that the association converted an older office building into a dorm capable of sleeping

25 people. Sadler said they will host Tennessee, groups from Alabama, Arkansas, and Missouri, as well as in-state groups from Vicksburg, Brandon, Jackson, West Point and Kosciusko.

Watson recognizes that the youth mission trip is a dual church back home as it does for those at the mission sight.

"God has some divine appointments," he said. "We pray for who will be here. A lot of little boys and girls will give their hearts to Jesus this week, but it also works both ways for the children of Pascagoula and for our youth," he added.

'We are in the business here of building memories, the kind of things to which kids can anchor their lives.

"I've got teens who will soon be in college. I hope we are planting something deep so that when they come to what God wants them to do with their lives they will remember this experience and consider what he wants," Watson said.

One of those teens is 17-year-Jeremy Shuler Springfield. This is his fifth mission trip.

There is no experience like a mission trip," Shuler said. "It brings you closer to God so that you understand his power."

Shuler plans to attend college after graduating from high school next year and major in religion or Bible. Reggie Barnes is a third

grader from Pascagoula. He is one of 125 children who have been coming to the "Y" program every day this summer.

According to Reggie, this week has been special.

"I like coming here because its fun. I like basketball and football, and I learned about God," Reggie said.

When asked if he likes the youth from Missouri, Reggie smiles and says, "They be fun!"

James Denson is a school teacher and a coach during the year, but during the summer he serves as site director for the

based on spiritual values and he feels the mission group serves to "enhance what we already do."

On the floor of the school library Triesa Lee tells the Gospel by helping children make bracelets of colored beads. She holds up a white bead and explains that the white stands for the purity of forgiveness of sins.

'All you have to do is ask Jesus to come into your heart to have your sins forgiven," she explained to Erica, a sixth grader from Moss Point.

After five days of hot, sweaty work, the Missouri youth packed up and headed for home with the satisfied feeling that lives have been change.

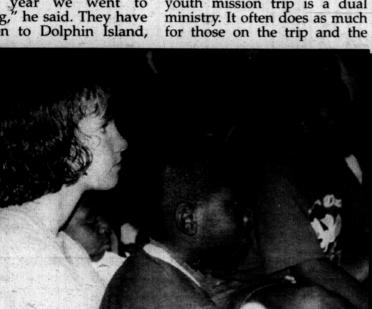
Jeremy Shuler says, "We have made some real connections with some of the kids. The spirit has been working on some of them. Three or four have already accepted Christ."

"Everyone grows and is made closer to God (on a mission trip)," he observed. "We come back on a real high and we understand God in a

TYING ON THE WORD Missourian Triesa Lee helps Tarrence Coleman of Moss Point tie on his newly-made salvation bracelet at a crafts session during a recent missions trip to the Gulf Coast by

First Church, Springfield, Mo.

(Photo by Carl M. White)



IN HIS HANDS — Reggie Barnes (center) of Moss Point sits in the lap of Cara Lee (left) while watching In His Hands, puppet ministry of First Church, Springfield, Mo. The Missouri youth were in Moss Point earlier this summer on a mission trip. (Photo by Carl M. White)

Mauney

"Y" program. Denson said the YMCA is new way." Testimony: Really knowing Jesus is a life-changer

By Matt Mauney, member Morrison Heights Church, Clinton

When our junior high choir understood that Jesus' "Great Commission" was not an

option but a command, we were ready to go to Birmingham, Ala., to share the gospel.

This journey became an incredible one for me and 55 other seventh and eighth grade students from Morrison Heights Church,

We boarded our fleet of vans and a minibus

and headed out with faith that God would use these summer days to make a difference in the lives of brothers and sisters we had yet to meet.

I recalled Jesus' words as I looked out at the landscape rolling past: "Go ye there-fore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the ends of the world."

Two months before the trip our leaders had prayed and counseled with us. By the time we got to our destination we were ready to do battle with Satan for lost souls.

Our weapons were God's word, prayer, faith, hope, and love. The greatest of these is love! We saw first hand how God's love can overcome fear, shyness, hatefulness, greed, pride, and any other obstacle Satan can throw at us.

On this journey we had a wonderful opportunity to see how music is used as a great and powerful tool for God's purpose. we saw now ratings, and cultural differences vanish when music is used as the great equalizer.

Music becomes a common language and a bond that draws God's creations together. We were reminded of the universe where even the stars sing to God's glory.

The gifts we took with us were used from the moment we arrived. We divided into three Back Yard Bible Club groups and were placed in different areas of Birmingham. All the groups were ready. Imagine the feeling my group had when nobody came to our

study that first day. Nobody!

For a short time I felt that strange sinking sensation called defeat. It lasted only a moment. After a prayer our leader, Stan Feener, called the troops together. He said something like this: "Get your walking shoes on and shine up your knocking knuckles. We are going out into the

byways and highways for the Lord."

The next day we had twenty boys and girls in our Back Yard Bible Study.

What a great and wonderful time! We told about God's love and how Jesus came in love to save us and how the Holy Spirit is here guiding us and helping us.

es in Birmingham as they called upon the Lord to save and guide their lives.

One last thing — the very first day of our journey I saw my own need for a Savior. I saw the difference in head knowledge and heart knowledge and realized I had never put my entire life into the Lord's hands. My friend and choir director John Langworthy prayed with me and led me to turn my life over to my Lord and master lesus Christ.

My life will never be the same.

Col. Hts., Jackson to host conference

Colonial Heights Church, Jackson, will host a Women's Conference on Sept. 6 from 8:30 a.m. to 3 p.m. The theme for the conference is "Fill my Cup Lord."

Emilie Barnes of Riverside, Calif., guest speaker, is cofounder of More Hours in My Day management seminar. The soloist for the conference will be Jeanna Crowder, a native of Ripley who currently resides in Jackson with her husband and their two children.

The fee of \$25 will include registration, materials, lunch, and childcare if registered by Aug. 27. For more information. contact Colonial Heights Church at (601) 956-5000.



LETTERS TO THE EDITOR

Unsigned letters will not be printed. No multi-copy or form letters will be used.

Each correspondent must include an address and telephone number for verification. In special instances, name may be withheld at writer's request and editor's discretion.

Please include the name of cooperating Mississippi Baptist church where correspondent is a member. (Mississippi Baptists' letters will receive priority when space is limited.)

> Letters must be limited to 250 words. All correspondence is subject to editing.

Correspondents should refrain from personal attacks. The opinions expressed in letters to the editor do not necessarily reflect the views of the Mississippi Baptist Convention Board.

No more than one letter from any individual will be printed during a three-month period.

When in the judgement of the editor a given issue has received sufficient attention, correspondence dealing with it will no longer be published and a notice will be printed to that effect.

PASTOR WANTED

Editor:

We of Northwest Association have for several years gone to some churches in Wyoming to assist in Winter Bible Study. One of these churches in this pioneer mission area is seeking a new pastor, and I would like to share the following informa-tion with Mississippi Baptists. Wanted: Pastor for growing

church in Wyoming mission field. Ability to work well with youth and general membership with diverse background a must! Current attendance is 50-60 with excellent prospects for doubling. Full time position with home. Please send resume' to: Pulpit Committee, P.O. Box 117, Big Piney WY 83113. Telephone: Curt Parsons at (307) 276-3381.

John Perkins, Dir. Of Missions Northwest Association Hernando

MAKE THE TRIP

Editor:

I've been a part of the gospel ministry since 1965. I have pastored churches in Tennessee, Michigan and now in Mississippi. I had never been involved in a mission project in any other part of the United States nor in a foreign country.

That is no longer the case. I got the opportunity to take the place of another pastor in our association who was unable to go because of health reasons. The destination was Juneau, Alaska!

W.D. Kirk of Sunflower led the mission trip. Our mission was to assist a congregation to join our efforts with theirs and paint their church.

One of the things that we have become accustomed to in our day is getting paid for the work we do! During the week we spent in Alaska, as we worked at Glacier Valley Baptist Church, I never heard a soul complain! I never heard an unkind word! I never saw an unkind gesture! What I did see was smiling faces, and heart-warming responses to the work we had done.

HEED LORD'S MESSAGE

I wish to thank the member-

ship of First Belleview Church,

Shelby, for their assistance and

encouragement. I wish to thank

Lucius Marion for filling my

shoes behind our pulpit in my absence. I wish to thank all who

were a part of the team - for

the thousands of laughs and

prayers and songs of the week.

ers to make their "first mission

trip" a reality! David W. Koons

DISNEY HYPOCRISY?

Shelby

Editor:

time?"

I also want to encourage oth-

Well, look at us Southern

Baptists. We finally took a

stand against something—the

dark side of Disney! Hurrah for

us, but let's examine what our

Baptist Sunday School Board

(BSSB) is doing through its Baptist Book Store/Lifeway

chain: "Speaking out of both

sides of their mouth at the same

To wit: BSSB supports the SBC boycott of Disney. If

employees choose to wear

apparel bearing the image of

Disney characters, they face ter-

mination. At the same time, some Central Buys include

quantities of Noah's Ark Music

Boxes which play, of all things, "It's A Small World After All."

Is this the message: "We sup-port the boycott, you can't wear

anything that represents Disney, but we can sell it!"?

worry, Nashville, it's just Jesus

saying, "Woe unto you, scribes,

store-wide inventory at the Baptist Book Stores. The BSSB

folks required this to be done

on Sunday! What happened to

Exodus 20:8-11? Customer ser-

vice is a prime directive of the

Book Store and rightly so, but

when our Christian convictions

have to be compromised

because a customer might be

inconvenienced, we've gone

"hold the mystery of the faith

with a clear conscience" when

headquarters is free to make its

If we are going to take a stand, should it not first be

within our own ranks? Instead

of exemplifying God's Word,

they'll probably remember something like "Don't do as I do, do as I say do!"

Benny Still, pastor

Mendenhall

So much for "Experiencing

rings Church

How are we supposed to

too far!

own rules?

Last weekend, there was a

Pharisees, and hypocrites!"

What's that I hear? Not to

I found an old Baptist Record written in 1969 with a message from Schuyler Batson, pastor of Emmanuel Church in Alexandria, La.: "Which Way, America?" It made me more thoughtful for our great convention we had this time. What great challenges we had from (SBC) President Tom Eliff and that message God gave Richard Land (executive director of the Southern Baptist Ethics and Religious Libery Commission).

It seems some only see the things like our stand against Disney as business that must be taken care of and that's why we meet. Sure we have disagreements. Lots of times I've wanted to run away contending with a husband, three boys and a daughter but couldn't, so we just had to work things out because of love for one another. So it is with our churches.

I was able to be a part of that great call to prayer last year that was one of the greatest experiences of my life - those thousands on their knees on that concrete floor in repentance and prayers that laid the foundation for "To the Cross." May we each one heed the message from our Lord.

Olga Simmons Myrtle

ITF CLARIFIED

Editor:

There are two statements in your (June 19) editorial which I would like to address.

(You stated) that the "appointed members of the ITF (Implemention Task Force)... were not very representative of all the people we seek to reach in the new century." While it would have been impossible for a ten-member task force to represent all the people groups Southern Baptists hope to reach in the years to come, I believe it would have been helpful if you had pointed out that this task force did include a woman and a prominent ethnic leader of Baptists, Southern Rudy Hernandez. I was that woman.

The second statement which I wish to address has to do with Coopers and Lybrand (consulting firm connected to gambling interests that was hired by ITF). I was very disappointed to see this matter revisited. I believe this matter was sufficiently dealt with and explained when it first came up months ago, and has no bearing on the fin-

ished restructuring process.
While we on the ITF knew that it would be impossible to please everyone, from the very beginning it was our desire to do all of our work "as unto the Lord" and for his glory. We shall always be grateful to the many Southern Baptists who diligently lifted us up in prayer.

Now we must earnestly pray for those who are engaged in the new endeavors which officially began on June 19. Sarah O. Maddox

Brentwood, Tenn.

(Editor's note: Maddox is the daughter of the late Joe T. Odle, editor of The Baptist Record from 1959-76.)

Pastor C.Z. Holland dies

C.Z. Holland of Clinton, died July 27 at Methodist Hospital, Jackson. Funeral services were held July 29 at First Church, Clinton.

Holland was born in Vossburg, Miss., on June 22, 1904. After graduating from Mississippi College in 1929 he received his divinity degree from Southern Seminary, Louisville, Ky., and continued his studies at the University of Edinburgh, Scotland, and Ruschlikon Theological Seminary, Ruschlikon, Switzerland.

Holland held pastorates in several states including First Church, Newton, First Church, Canton, First Church, Jonesboro, Ark. His Newton pastorate included service as president of Clarke College.

Survivors include: his wife of 67 years, Annabelle Arledge Holland; sons Charles D. Holland, Beckley, W. Va., and James Holland and Robert E. Holland, Dallas, Texas; daughter Mary Ann Holland Anderson, Newport Beach, Calif.; ten grandchildren and eight great grandchildren. Daughter Rebecca Holland Wise died in 1992.

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Disney generates opinions

In reference to the boycott of Disney, I advise all Southern Baptist to refer to Matthew chapter seven, verses one ed evolution and humanism through five. Judge not lest for years. Where the origin of you be judged. I rest my case.

Jack Little Hamilton

The boycott is not only about homosexuality but most importantly the degeneration Christian values in our families. If we don't stand up for the morality spelled out in God's word, all is lost.

Angela Holston Raymond

Disney supports homosexuality? Of course. Disney's parks have taught and depict-ed evolution and humanism God is denied, sin

abounds. Rob Jackson Tupelo

What's your opin-ion on the Disney boycott? To appear in this space, sum up your opinion in 25 words or

less, sign it, and mail it to "The Baptist Record," P.O. Box 530, Jackson, MS 39205-0530. Please include your address and telephone number for verification purposes.

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ONh

What I tell you in the darkness, speak in the light; and what you hear whispered in your ear, proclaim upon the

HOUSE OPS.

August 7, 1997

HouseTops is a Baptist Record supplement produced by the Mississippi Baptist Convention Board's Office of Communication.

Town and Country

Church Music Conferences

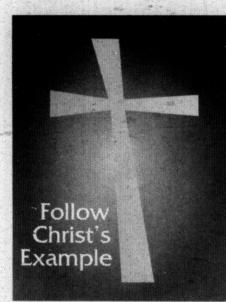
...are designed for music leadership in smaller membership churches: bivocational/volunteer ministers of music, choir members, and keyboard personnel.

August 1997

Area 9
7-8 Juniper Grove BC,
Poplarville
6:30 p.m. Thurs.-noon, Fri.

8-9 Wade BC, Pascagoula 6:30 p.m. Fri.-noon, Sat.

Call the Church Music Department for more information or registration forms at 1-800-748-1651 or in Jackson at 968-3800.



Rich In Christ Sunday

August 24, 1997

- **Rich In Christ** is a two-Sunday celebration and special offering designed to boost the church's budget receipts and to give the congregation confidence for renewing mission support commitments.
- All Mississippi Baptist churches are encouraged to set aside August 24 as a day
 of extraordinary giving. Set a goal to triple the average Sunday's offering.
 Together we can have a \$10,000,000 offering statewide. Also, lead the church torenew its commitment to Cooperative Program and associational missions giving. Seek to increase percentages or dollar amounts allocated in next year's budget for mission support.
- Back-to-school time offers an excellent opportunity for church members to catch up from the slump in summer attendance and giving. August is early enough in the budget-planning cycle for next year to make a positive impact on mission support.
- Order inspirational materials and envelopes from the Stewardship Department at (800) 748-1651 at no cost. Encourage your church to participate.

Pray this day for ...

August 8-21, 1997

Prayer Ministry Office • P. O. Box 530 • Jackson, MS 39205-0530 • Phone 968-3800, Ext. 3904 • Mississippi PrayerLine 1-800-787-PRAY

Unanswered Yet

Unanswered yet? Nay. do not say "ungranted"? Perhaps your part is not yet wholly done. The work began when first your prayer was uttered. And God will finish what He has begun. If you will keep the incense burning there. His glory you shall see sometime, somewhere. Unanswered yet? Faith cannot be unanswered: Her feet are firmly planted on the Rock. Amid the wildest storms she stands undaunted. Nor quails before the loudest thunder shock. She knows Omnipotence has heard her prayer.

And cries, "It shall be done!" sometime. somewhere.

- Robert Browning

Pray that the Vietnamese people will be delivered from the false belief of mysticism and superstition that are a part of their cultural heritage. Ask the Holy Spirit to open their blinded eyes to see the light of God in the gospel of Jesus Christ.

Charles and Phyllis Hardie, Baptist representatives in Russia, give thanks that Alosha, the husband of Charles' language teacher, received Christ on May 25 in their home in Novosibirski. Pray with them for his spiritual growth. Baptist representatives Butch and Joy Oglesby, who are in language school in Germany, have opportunities to share Christ with those in their language classes. Most of the students are non-Christians. Pray that they will be bold about sharing the Good News.

Praise God that many young, single ladies are coming to faith in Christ in China. This, however, leaves many of them desiring to marry without any Christian prospects. Pray that God would draw out countless young men into His kingdom.

For Reconciliation Seminar; Mt. Olive MB Church, Hattiesburg; 7 pm, 12th-noon, 13th, sponsored by Missions Extension and Associational Administration. Pray for Christian parents in Japan to witness to their children, and pray for a more fervent witness by Christians to their unsaved spouses.

For the Basic /Advanced Certification Seminar; Camp Garaywa; 8 am, 19th-6 pm, 21st, sponsored by Church Administration-Pastoral Ministries. Pray for the Scripture billboard and newspaper and project in The Gambia which is designed to present God's Word in both Mandinka and English. Indonesia is the fourth largest country in the world with a population of 200 million and more than half of the people have no opportunity to hear the gospel. Plead with God to call out laborers dedicated to witnessing in the hard places in Indonesia.

The Luzon Convention of Southern Baptist Churches in the Philippines has a goal of 1,781 churches by the year 2001. Pray that churches will join together and faithfully work to accomplish this task. Pray for the Lord to call out and equip for effective ministry Spirit filled pastors and deacons for every Baptist congregation in Malaysia.

14

Pray for the Billy Graham evangelistic meetings this fall in the San Francisco Bay Area. They will be in the main cities of the Bay Area: in the San Jose Arena, beginning September 26; the Cow Palace in San Francisco, beginning October 9; and in the Oakland Coliseum, beginning on October 25. For Town & Country Church Music Conference; Wade BC, Pascagoula. Armed conflict on Mindanao, Philippines, has created a situation where there are thousands of evacuees from a particular unreached people group. Pray for positive results from a relief effort by missionaries and a Filipino doctor. This effort gave opportunity to demonstrate the love of Christ in an area that until now has been inaccessible.

For the State Worship Conference; Baptist Building; 9 am-4 pm, sponsored by the Witness Team. Pray for more workers to be called to North Africa

15

Give thanks for the Lord's protection and guidance in getting Mississippi missionaries Felix and Dene Greer out of Sierra Leone safely at the end of May. Pray for them as they temporarily serve in Ghana with the hope they can eventually get back in Liberia.

The new president of the China Christian Council, Mr. Han Wen Zao, recently spoke of the needs of churches in China, particularly the training of rural church leaders so that new Christians will not be misled by heretical teachings. Pray for increased opportunities for the training of church leaders and for Amity Foundation to be able to publish more teaching material.

Come Go With Me...

...to the Women's Celebration Retreat October 10-11 Camp Lake Stephens, Oxford Enjoy an overnight retreat from Friday night till Saturday morning to draw away from everyday tasks and to rest in the Lord. You will have a great time of fun, friendship, and spiritual renewal with other Christian women from Mississippi. For more information, call Edna Ellison at 1-800-748-1651 or 601-968-3800.



COOP. PROGRAM OTHER OTHER TOTAL The following is a listing of contributions made to the Lord's work which were processed through the Business Office of the Mississippi Baptist COLONY Convention Board from January 1, 1997 through June 30, 1997. If you have any questions about the amounts reported for WELL ROAD your church, please contact the Business Office at 968-3800 or 1-800-748-1651. COOP. PROGRAM TOTAL D CALHOUN ROAD AC NATULE MMANUEL MORGANTOWN NEW HOPE DRINGFIELD HAWK NTY LINE CINTO EMPS CHAPEL ENDRICK OSSUTH FIRST IBERTY HILL CHICKASAW AMITY ARBOR GR BETHEL GROVE 217.00 500.00 H CORINTH OMINGO CHAPEL WEST CORINTH WHEELER GROVE TOTAL FBC LEAKESVILLE FBC MCLAIN FBC SAND HILL FELLOWSHIP JOHNSON CREEK HOBA MISSION HOPE 1117.00 LEVEL SANT HILL WEST SALEM ANTIOCH BUCATUNNA CALVARY CENTER RIDGE DE SOTO E. PLEASANT GROVE MÖNT ROSE MT ZION OAK GROVE PACHUTA PHALTI PINE GROVE PINE HILL PLEASANT HI ROLLING CRI BEACH GROVE
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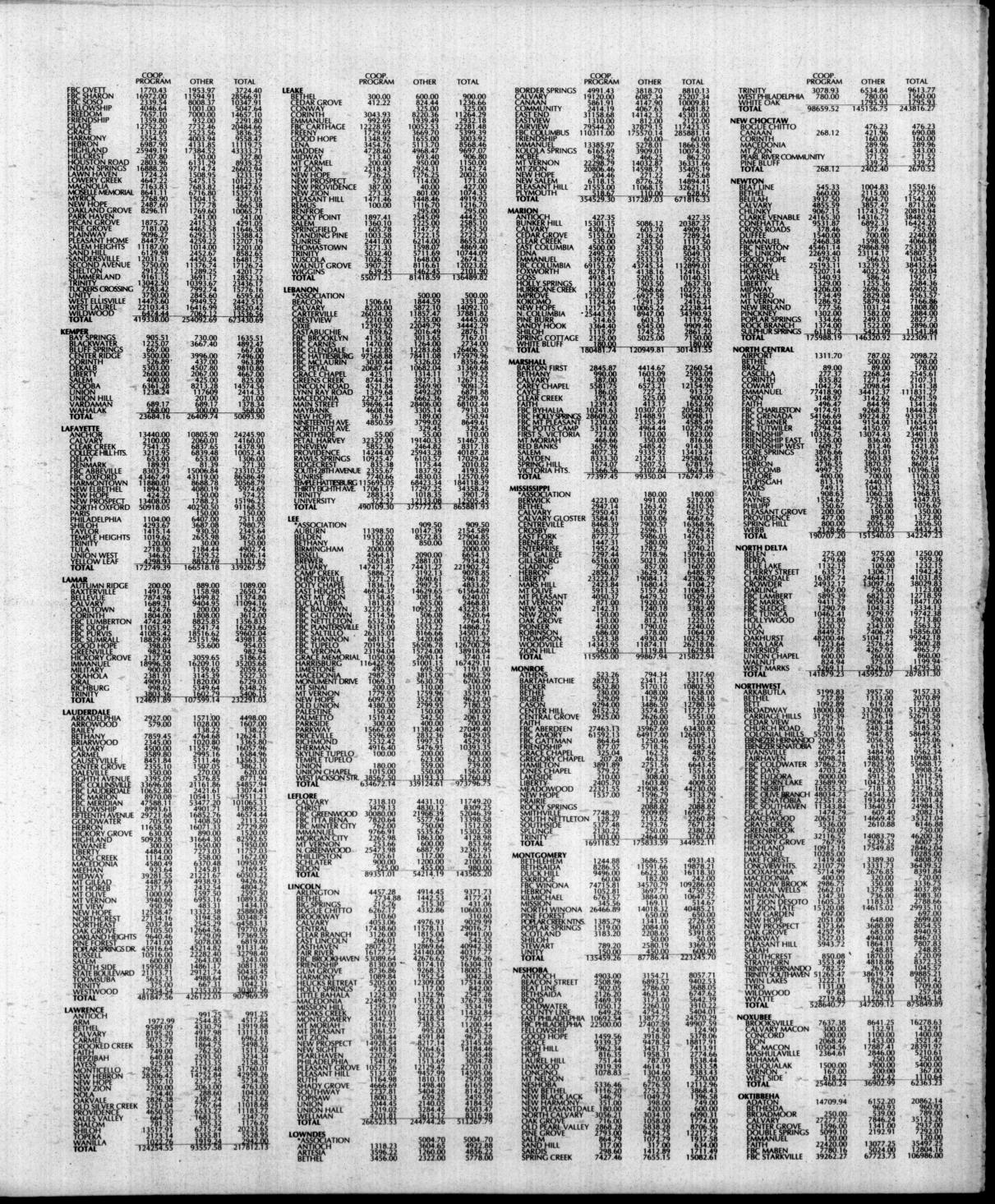
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REVIVAL DATES

Mt. Gilead, Meridian: Aug. 17-20; Sunday, 10:45 a.m. and 6 p.m.; Mon.-Wed., 7 p.m.; Clay Chancelor, evangelist; Paul Barkley, Meridian, music; Buddy Petty, pastor.

Kennedy Springs (Simpson): Aug. 9-13; Sat., 6:30 p.m.; Sunday, 11 a.m. and 6 p.m.; Mon.-Wed. 7 p.m.; Donnie Guy, evangelist; Ken Harrison, pastor.

First, Batesville: Aug. 10-13; Bobby Douglas, evangelist; Tanner Riley, music; Alan Kilgore, pastor.

First Church of Runnelstown, Petal: Aug. 10-15; Sunday, Sunday School, 9 a.m., worship, 10 a.m., and dinner in fellowship hall; Mon.-Fri., 7 p.m.; Joe Royalty, Beaumont, evangelist; Marvin Miller, Rawls Springs Church, music; Henry Freeman, pastor.

Bethesda (Oktibbeha): Aug. 10-15; Sunday, 11 a.m. and 7 p.m.;

Mon.-Fri., 7 p.m.; Bryant Benton, Steens, evangelist; Charlie and Gina Cotton, Macon, music; James Hutcherson, pastor.

Crossroads, Decatur: Aug. 11-15; 7 p.m. nightly; Don Savell, Union, evangelist; Bill Boykin, pastor.

Bissell, Tupelo: Aug. 10-13; 7:30 p.m. nightly; Marion "Bubba" Dees, Columbus, evangelist; Scotty Witcher, Tupelo, music; Jim Varnon, pastor.

Magee's Creek, Jayess: Aug. 11-13; services, 7 p.m.; James E.

Messer Sr., evangelist; Bernie Parker, Columbia, music; Justin Morgan, pastor.

Macedonia, Louisville: Aug. 10-13; 7 p.m. each evening; Wilburn Hill, Rutledge, Ga., evangelist; Carl Shelton, Ethelsville, Ala., music; Arnold Davis Sr., pastor.

Pilgrim's Rest, Ethel: Aug. 10-13; Sunday, 11 a.m., noon meal, and 7 p.m.; Mon.-Wed., 7 p.m.; Johnny Parks, Jerusalem Church, evangelist; Andy and Rose Ann Doty, McCool, music; Walter Hines, pastor.

Calhoun, Hot Coffee: Aug. 10-15; Sunday, 11 a.m.; 7 p.m. nightly; D. D. Benson, Laurel, evangelist; Hubert Greer, Wesson, music; Ronnie Purser, pastor.

Pelahatchie, Pelahatchie: Aug. 10-13; 7 a.m. and 7 p.m. daily; Bill Baker, evangelist; R. L. and Beth Sigrest, music; Mike Glenn, pastor.

Hickory (Newton): Aug. 17-23; 11 a.m. daily and 7 p.m. nightly; John Temple, Madison, evangelist; Ronnie Cottingham, Agricola, music; Rodney Anderson, pastor.

Rocky Point, Carthage: Aug. 24-27; services, 7 p.m.; James G. Messer, Theodore, Ala., evangelist; Leta Moore, Rocky Point, music; William T. Wright, pastor.

Dan and Joan Batchelor, missionaries to Ecuador, are in the States (address: 407 N. 38th Ave., Hattiesburg, Miss. 39401). He was born in San Angelo, Texas, and considers DeRidder, La., his hometown. She is the former Joan Cooley of DeRidder.

Virgil and Amy Cooper, missionaries, are on the field (address: Mongkok City Centre, 5th Floor, 74-84 Sai Yeung Choi St., S, Mongkok, Kowloon, Hong Kong). He was born in Water Valley, and also lived in Aliceville, Ala., and Vicksburg. She is the former Amy Gunter of Andalusia, Ala.

Russell and Melinda Kyzar, representatives in Russia, are on the field (address: c/o UECB Russia, International Post Office, P.O. Box 171, Moscow, 101000 Russia). A native of Mississippi, he was born in Jackson and considers Natchez his hometown. The former Melinda Henderson, daughter of Southern Baptist missionaries, was born in Columbia, and lived in South Korea; Yazoo City, Jackson, and Biloxi; and the Philippines.

Mike and Pam Osment, missionaries to Taiwan, are in the States (address: P.O. Box 248, Lyon, Miss. 38645). He was born in Lynwood, Calif., and considers Memphis, Tenn., his hometown. The former Pamela Owen, was born in Lake Charles, La., and also considers Memphis her hometown.

Staying Well

Foot Care For People With Diabetes

Susan was a successful mother of three who had just seen her last child off to college. She had a perfectly normal life, with one exception – she had lived with diabetes all of her adult life. Her doctors found Susuan a model patient, who always stuck to a safe diet, got plenty of exercise and took her insulin like clockwork. But one day while tending roses in her garden, she stepped on a nail. The injury did not appear to be severe and was not painful, so she treated the wound with alcohol and forgot about it. One morning a few weeks later, she noticed blood in her shower. When she lifted her foot, she was horrified to find that the old injury had become infected, and the infection had spread throughout much of her foot. Susan's doctor informed her that immediate treatment was necessary because the injury had become so severe she might soon face amputation of her foot. He referred her to Baptist Medical Center's Foot Care Program. There, trained diabetic foot care specialists worked with her to treat her injury. A proven care regimen helped heal the injury and Susan kept her foot.

Susan's story has a happy ending, but for many diabetic patients the news is not as good. More than 60,000 foot and lower-leg amputations each year are necessary because injuries and other foot complications have gone untreated. Many diabetics experience a loss of sensation in their feet, and they may not feel the normal pain and discomfort of foot problems. These problems can often become serious and require drastic measures to keep the feet healthy.

Baptist's new Amputation Prevention Technology Program, affiliated with Hinds Community College, educates nurses on ways to prevent and treat foot problems in people with diabetes. Patients receive preventive foot care information and learn how to inspect their feet daily for problems. For thousands of diabetics in Mississippi, this knowledge can be a lifesaver.

Understanding the Benefits of Diabetic Foot Care

Call 948-MBMC or 1-800-948-MBMC (6262) for more information.



MISSISSIPPI BAPTIST MEDICAL CENTER

Garaywa ceremony postponed

The Sept. 6 groundbreaking for the new adult lodge planned for Camp Garaywa in Clinton has been postponed. A new date for the groundbreaking will be announced as soon as it is determined.

Revival Results

Siloam, Meadville: July 20-23; Roy Myers, Meadville Church, evangelist; Chuck McMinn, Meadville Church, music; David A. Crowe, pastor; one profession of faith and three by church letter.



MISSIONARY News

John Hearn, pastor Euclatubba Church, Saltillo, made a promise to his congregation if ever 100 was reached for Sunday School (total was 108) he would preach from the roof. "It was certainly a challenge for my members," said Hearn, "but it was worth it all."

Corrections

On page eight of the July 24 issue, Charles Wallace was incorrectly identified as pastor of First Church, Summit. He was minister of music and education at the church. It was a reporter's error.

On page one of the July 31 issue, Joe and Norma Powell were incorrectly identified as coordinators of the Mississippi/ Venezuela Partnership. David Browder is the coordinator. It was a correspondent's error.

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W.L. and Jacqueline Compere

Church, Newton, will host a Special Recognition Service in honor of William Lowrey and lacqueline Compere. The service will be held on Sunday, Aug. 17, at 2 p.m. in the sanctuary of First Church, Newton. A reception will be held following the service in the Family Life Center. Frank Harmon is pastor of First Church.



First Church, Eupora, recently dedicated a new Family Life Center and education building. The building includes classrooms, an elevator, a covered drive-through, a gymnasium with a stage, commercial kitchen, game room, equipment room, and office. The building committee was Boyd Edwards, chairman; David Faulkenbery; David Hood; Doris Johnson; Bonita Martin; Pearl Whitaker; Ted Wilson; Bill Yates: Steve Mitchell, chairman of deacons; Riley Brown, minister of youth and activities; and William S. Stewart, pastor. Pictured (from left) are Brown, Mitchell, Faulkenbery, Wilson, Whitaker, Johnson, Martin, Yates, Hood, Edwards, and Stewart.

GAs of First Church, Gulfport, recently held a walkathon and raised over \$500 for the Baptist Children's Village. From left are Ashley Hunter, Allyson Goldman, Corinne Allen, Kristen Sharp, lordan Young, Stacia Corey, Emily Scholes, Allie Peden, and Jana Gilreath. The GA director is Cindy Goldman.

BAPTIST COLLEGE

Mississippi College Samuel Marshall Gore Art Gallery will exhibit the work of Mississippian Robert Pickenpaugh Aug. 4-28. Pickenpaugh is known for his hand glazed pottery made of native Mississippi clay. Gallery hours are 8 a.m.-2 p.m. Monday-Friday. The Gallery is located on campus on the fourth floor of Aven Hall.

Mr. and Mrs. Jack F. Burke of Hattiesburg have established a \$119,000 endowment to fund a major scholarship at William Carey College (WCC) to be known as the Jack F. and Molly B. Burke Scholarship.



Jack and Molly Burke

They have been long time supporters of WCC, having donated significant funds for library purchases. The first Jack F. and Molly B. Burke scholar will be named during the fall trimester and annually thereafter.

Homecomings

Fernwood, Gulfport: Aug. 10; 10:45 a.m., praise service will follow meal; Ed Bolton, guest speaker; Paul B. Oglesbee Ir., pastor.

New Prospect, Brookhaven: Aug. 10; services, 10 a.m.; noon meal; 1:30 p.m. singing; Gene Douglas, Louisiana, guest speaker; Terry Walker, Brookhaven, guest singer; Willie Welch, pastor.

Magee's Creek, Jayess: Aug. 10; Sunday School, 9:45 a.m.; preaching, 10:45 a.m.; noon meal; 1:15 p.m. singing; Michael Knippers, Tylertown, guest speaker; The Dunaways, Kokomo, and The Divide Trio, Monticello, music; Justin Morgan, pastor.

Little Bahala (Lincoln): Aug. 10; 11 a.m., noon meal, and afternoon singing; Mon.-

Fri., 7 p.m.; Duane Brooks, Cedar Park, Texas, guest speaker; Tom Moak, music; Wayne Gray, pastor.

Jerusalem (Attala): Aug. 10; services, 10:30 a.m., followed by covered dish luncheon and singing in the afternoon featuring Proclamation! and Born Again; Bobby Waggoner, director of missions, Attala Association, guest speaker; Johnny Parks is pastor.

Cedar View (Northwest): Aug. 10; Sunday School, 9:45 a.m.; worship, 11 a.m.; noon meal; 1:30 p.m. gospel music

with The Messengers and The Tone Masters; Ervin Brown, guest speaker; Edgar Schulker, pastor.

East Pleasant Grove, Quitman: Aug. 17; Sunday School, 10 a.m.; worship, 11 a.m.; noon meal; afternoon service; Mike Smith, former pastor, guest speaker; Albert Creel, pastor.

Pine Hill, Enterprise: Aug. 24; services, 10:30 a.m., dinner in fellowship hall followed by singing in the afternoon; Pete Pearson, Mendenhall, former pastor, guest speaker.

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JUST FOR THE RECORD

Calvary Church, Columbus, observed Pastor Appreciation Day on July 20 to honor its pastor, Roy D. Hawkins, and his wife Patsy, for 17 years of service. They were presented a bound book of "Love Letters" and a love offering. Lunch was

served after the morning worship service in their honor.

State Choir Leadership Clinic for preschool, children, and youth, will be held Aug. 22-23 at Alta Woods Church, Jackson. The schedule for Friday will be 6-9:30 p.m., and Saturday, 8 a.m.-noon. The cost is \$5 per person. No pre-registration required. For more information, call the Church Music Department, Mississippi Baptist Convention Board, at (601) 968-3800 or 1-800-748-1651.



"Friends in the Faith," will lead the worship service for Farmhaven Church, Canton, on Aug. 11 at 7 p.m. in a special Sunday night on Monday night event. A group of Mississippi College alumni who have kept in touch since college days have gathered monthly for more than 20 years for fellowship. Pictured are, front row (from left), Mary Catherine Gentry, Faye Rogers, Mary Elizabeth Ray, Margaret Coleman, Ewilda Fancher, Mary Simmons, June McKee, and Betty Barber; second row, Charles Gentry, James Merritt, Jewel Merritt, Charles Ray, Wayne Coleman, James Fancher, Bob Simmons, Garland McKee, and Joe Barber; third row, Bill Hardy, Guy Henderson, and Lois Henderson. Not pictured are Barbara Hardy, James and Narcissa Richardson, and Jimmy and Ashley McCaleb. Charles Gentry is pastor.



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Simpson Association WMU hosted a birthday party on May 25 for the Baptist Children's Village celebrating 100th year. Pictured is Susie Rawls, associational WMU director, presenting a Simpson County afghan to Claire Nowlin of the Village.

STAFF CHANGES

Bethesda Church, Metro Association, has called Brooke Eversmeyer as minister of youth effective July 13. A native of Jackson, Eversmeyer is pursuing a bachelor of arts degree at Mississippi College.

Centreville Church, Centreville, has called Duane Roth as minister of music. Roth recently graduated from Southwestern Seminary. A native of Missouri, he is also a graduate of Southwest University, Bolivar, Mo.

Sammy J. McDonald has resigned the pastorate of Southside Church, Vicksburg. McDonald is available for supply in preaching and music, revivals, and bivocational or

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pastor. His
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Russell D. Moore has resigned as associate pastor

and minister of youth at Bay Vista Church, Biloxi, due to his acceptance as a doctoral student in systematic theology at Southern, Seminary,

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FAMILY BIBLE SERIES

Encourage one another Hebrews 10: 19-39

By Wayne VanHorn

Draw Near (10:19-23). The writer of Hebrews advances the idea that Jesus opened the way to direct access to God and is thus superior to the Levitical sacrificial system. With this in mind he now invites his readers to enjoy the direct access to God that Christ has made possible for them. Both our confidence and our access derive from the work of Christ on the cross as indicated by the phrase "by the blood of Jesus" (10:19). The "new and living way" (10:20) refers to Jesus himself. Just as the veil separated the Holy Place from the Holy of Holies,

where the mercy seat and the ark of the covenant were located, even so a spiritual veil

separated unholy peo-ple from a perfectly holy God. Jesus' perfect life and substitutionary death on Calvary's cross serve to push aside the veil that separates people from the presence of God. Thus, the way to God's mercy seat is open all the time. Christ is the new and living way. "New" in the sense of being effectual; "living" in the sense of being relational. Through our personal relationship with Jesus Christ we have direct access to the Father, which in effect, brings



VanHorn

pardon for our sin and power to live for him who died for us.

The veil represents the very flesh of Christ. Just as the earthly veil was torn in two, Jesus' body was torn on our behalf. Jesus became our great priest as a result (10:21). Thus, we should

draw near (10:22) and hold fast our confession (10:23). The first action is one of drawing closer to God, implying growth and maturity. The latter action is the result of a deepening faith. Wavering is the result of not drawing near. As we draw closer to God we become faithful even as he is faithful

Help One Another (10:24-31). The writer of Hebrews intended for his epistle to stimulate a deeper faith in Christ among his readers, but more was needed than his letter to accomplish this goal. Therefore he encouraged them "to pro-voke" (KJV) or "to stimulate" (NASB) each other to love and good deeds, the hallmarks of genuine Christian faith. Such positive provocation could only take place in the context of Christian worship and fellowship which mandated faithful attendance at public gatherings of Christians (10:25). The dire consequences of rejecting God's overtures of love are spelled out in 10:26-31. The writer of Hebrews summarizes his warning by saying, "It is a terrifying thing to fall into the hands of the living God" (10:31).

Remember Early Faith (10:32-34). The readers are reminded of when they first were exposed to the Gospel. The news was good enough to suffer for and to stand with

those who suffered for it (10:32-33). They were even willing to suffer the loss of personal property believing that they had a better possession that would abide forever (10:34).

Live By Faith (10:35-39). The concluding verses of Hebrews 10 focus the reader upon the necessity of living by faith. Biblical faith is not merely a one time act that results in eternal salvation or even a mental assent that brings perfection. Biblical faith is an on going trust in God through Christ. When this genuine faith is activated by the initial act of trusting Jesus, it continues until the believer's spiritual development is complete. Biblical faith results in one doing the will of God (10:36) and in one not shrinking back from the things of God (10:38-39).

VanHorn is pastor, First Church Columbia.

LIFE AND WORK

Issues facing society: money 1 Timothy 6:6-12, 17-19

By Geneva England

Sage advice, such as "Waste not, want not"and "The love of money is the root of all evil,"has shaped both our American and Christian heritages. These beliefs sprang from generations forging a nation and combating idolatry, not from the "easycome-easy-go,"credit-card mania of our present age. Good stewardship of both our time and resources are taught throughout the Bible. One principle gleaned from Jesus' feeding the five thousand is "Let nothing be wasted"(John 6:12).

In the Apostle Paul's letter to his spiritual son Timothy in Ephesus, he warned against controversial money practices that hinder God's work. Paul often used financial terminology in comparing, such as "robbed of the truth" or "perverted thinking." He also-warned against a false godli-

ness used for financial gain. Today one can hardly distinguish the saved from the unsaved in matters of finance. Indeed, people do strange things for money! How often do professionals attend church to scout for business prospects? How many attend as a cover for some sinful practice? How many donate for personal recognition? Through Christ is the ultimate judge, the immediate effects produced by the love of money are evident.

Being Content (6:6-8). God is the giver of all good gifts; he owns "the cattle upon a thousand hills" (Psa. 50:11). Actually, he



England

owns the entire universe. You and I are but brief sojourners here. God created us from dust and to dust we shall return. "We brought nothing into this world, and we can take nothing out" (v.7 NIV). We should feel as Paul did: "I have learned to be content whatever the circumstances" (Phil. 4:11 NIV).

Resisting Temptations (6:9-10). Discontentment leads to many temptations, called "foolish and harmful lusts." Two examples involve cryogenics (freezing human bodies for later revival) and cloning (duplicating identical persons by genetic engineering). These expensive processes show just how discontent people have become and how they are try-ing to outsmart God's laws of nature. God directs us to be content in our salvation, and we should be!

Another example of discontentment can be seen in the casino crowd. The lure of hitting the big jackpot has already ruined countless lives. The temptation of easy wealth excites man; thus Satan baits his traps. Once the foolishness of man plunges him into these sinful acts, he is caught. The love of money

paved the road to his ruin.

Pursuing What Matters
(6:11-12). Paul addressed Timothy with a respected title, Man of God one used in the Old Testament for saints such as Moses, Samuel, and Elijah. Paul warned Timothy to flee from the enticement of sin, especially coveting money, and, instead, "fight the good fight of faith." Paul realized that pursuing the six virtues (verse 11) requires a battle. He knew this personally because of the persecutions he was enduring at the time of this letter, yet he thanked God for care and provisions.

Making Money Serve (6:17-19). One of the most familiar parables of the New Testament describes a master going on a trip and leaving talents (money) with three servants.

When he returned, he expected an increase. On accounting day, two servants were rewarded for their productivity, but the "wicked, slothful servant"was thrown into "outer darkness, where there shall be weeping and gnashing of teeth" (Matt. 25:14-30). A good steward must prove himself faithful. God is glorified when we use our resources wisely for his sake.

We are commanded not to be arrogant about any wealth we may possess. At best, our earthly possessions are temporary. Remember, the Lord both gives and takes away. As good stew-ards we should share willing and generously. Matthew 6:19-24 reminds us not to lay up treasures on earth but in heaven, for where our treasures are, there our hearts will be also. Ironically, Christians keep only what they give away-thereby, adding to their heavenly storehouse. Man must choose his master: God or money.

England is a member of First Church, Grenada.

EXPLORE THE BIBLE

Holding firmly to the gospel 1 Corinthians 15:1-11

By Jason Bird

There were those in the Corinthian church who did not believe in the resurrection of the dead. Such beliefs stood diametrically opposed to the good news of salvation and eternal life. In this passage, Paul reminds the church of the gospel message and its implications for their life.

The Necessity of the Gospel (15:1-2). Paul wrote to the church in Rome that the gospel was "the power of God for the salvation of everyone" Now, in writing to the church in Corinth, he reminds his readers of the necessity of that gospel in their own lives. When Paul preached the good

news to them, they believed that truth and their lives were transformed. apostle states it is this

message of the grace of God fulfilled hundreds of years of that saves people if they hold firmly to it.

Paul did not say the Corinthian believers were in danger of losing their salvation. Rather, their holding fast to the truth gave evidence to the fact that they truly had a saving faith and that the power of this message was real.

The Definition of the Gospel (15:3-4). Paul did not preach his own message but one given by a revelation from God. The central focus of the gospel is the atoning work of



Jesus Christ.

First, "Jesus died for our sins." The Roman government executed many; however, only one gave his life for the sins of others. All of the Old Testament points to Jesus and his sacrifice for the sins of mankind. The Jews should not have

been surprised for this

Secondly, Jesus burial verifies he did literally die, and was not just in a trance or coma. Jesus took the full punishment for sin and completely experienced death and burial. On the third day, however, Jesus was resurrected from the dead. Again, Paul notes this resurrection fulfilled God's revealed plan. To those who had difficulty believing anyone could be resurrected from the dead, Paul provides a list of witnesses who could testify to

the validity of this momentous

The Witnesses of the Gospel (15:5-8). First, Jesus appeared to Peter, then to all the Apostles. Some would undoubtedly argue these men all had a reason to lie about the resurrection. Paul states that Jesus also appeared to more than five hundred people at the same time! The gospels do not record this event, but apparently these people were well known. Paul states many were still alive in case the Corinthians wanted to question them personally. Jesus also appeared to his half-brother James after his resurrection. Finally, Paul states that the res-urrected Christ appeared to him as well. James and Paul would have no reason to lie about the resurrection because they did not believe that Jesus was the Messiah until after they saw him alive. Christ's appearance to Paul was even more

remarkable because he was one 'abnormally born," that is, not present with Jesus during his earthly ministry. That this appearance to Paul should make such a difference in him proves the power of the Gospel.

The Power of the Gospel (15:9-11). God's grace transformed Paul from one who persecuted the church to one who proclaimed the message that esus was alive. Paul explained that this message, whether preached by he or someone else, had the power to change

Simple, but powerful, the gospel message has stood the test of time and today there are even more witnesses to its power. Believers should take the time to thank God for the grace he has shown and commit themselves to being messengers of the good news that Jesus lives!

Bird is pastor, 15th Avenue Church, Meridian.

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A portion of The Village View is allocated each month to a list of Gifts of Honor and Memory. Many groups and individuals elect to pay tribute to others through this sensitive, meaningful and helpful medium. This feature is hopefully designed to further honor, with taste and respect, those who are and have been special to our special friends.

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Ms. Lois Mitchell Joe Zarzoli Mr. & Mrs. Ernest L. Scruggs **JUNE 1, 1997-JUNE 30, 1997 HONORS** Mrs. Maud Barney
Ms. Christine Cockerhan

T.E.L. SSC Springfield BC

Mr & Mrs Floyd F Coil

Pauline Talley Walker
Mr. & Mrs. Sam T. Carter
Mrs. Estelle Waller

George & Ann Burto

First Baptist Church

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Rev. Reggie Bridges Mrs. Mattie Cook William Cook Family Mr Frank Dallriva Mrs. Sharon Dallriva & Family Ms. Melba Dillon Ms. Betty N. Griffin Carlton Edmondson, Jr. Mr. & Mrs. Carlton W. Edmo Mr. Jack Gillis Chris & Joanna Gillis Mr. Gary Hensarling Miss Rebekah Hen Miss Amy Hensarling Mrs. Jan Little

MEMORIALS Mr. Fred

Mr. Robert "Bob" Alderson Mr. and Mrs. Jim M. Branno

Joel & Mallory Little

Mrs. Tammy Bridges
Dorothy Nunnery

Mrs. Bessie Herrington

Johnnie Lyon

Alice Steen Si

Brothers Jeffery and Elijah beat the summertime heat together at the pool during swim time on The India Numery Campus. The pleasures of summer will vanish soon as we look toward the new school year. BCV young people savor these final moments of leisure.

Mr. Oree Alford Young at Heart Club FBC-Vancleave Dr. & Mrs. Roy N. Moore Ruell Armstrong
Mr. & Mrs. Arnold Gulledge Mr. Russell F. Bailes Mr. & Mrs. Billy Mangold Mr. Frank Bailey Mrs. Mabel Baker Mr. & Mrs. Johnny G. Sanders Nursery A Department FBC-Vicksburg Ms. Julia Mae Ball Ms. Hilda Hines Irene Keller Mrs. Louise F. Cathey Morris Mills Bamgardner, Sr. Ms. Margaret H. Durhai Mrs. Ruby Bardwell Mr. & Mrs. Billy Joe Williams Martha Barnes Mr. & Mrs. Fred L. Gaddis Leigh Ann Barnett Mr. & Mrs. Everett S. Cole Jr. Christopher E. Barr Mr. & Mrs. Charles L. Shelton Mrs. Loudie Marie Bishop Bass Ms. Mary B. Loftin Mr. & Mrs. Robert J. Tuggle Roy H. Beard Mr. & Mrs. Ernest L. Scruggs Mr. Berlie Bedwell Mr. & Mrs. Chester Germany Leo Bernero Wade H. Berry Mrs. Ina Mae Berry Mr. Milton A. Biede Mr. & Mrs. Lampton O. Williams Mike Biggers
H. Hall Sunday School Class FBC ohnathan Allen Binns Mr. & Mrs. John R. Baker Mr. & Mrs. Bobby Collins Mr. & Mrs. Joseph H. Drees Mr. & Mrs. Herman E. Porter Mr. & Mrs. Charles C. Barnes Hawkins U.M.C. Preschool Staff Ms. Mary G. Barker Mr. & Mrs. Frank W. Causey Mr. & Mrs. Ken Chennaul Mr. & Mrs. Darryl Cooley Mr. & Mrs. Glenn Harris Mr. & Mrs. Timothy G. McCary Mrs. L. R. McGehee Helen, William & Janet Posey Mr. & Mrs. William K. Pyron Jr. Mr. & Mrs. Carl F. Reed Jr Mr. & Mrs. Billy Shinn Ms. Tina Marie Shinn

Mr. & Mrs. Keith Smith

Mr. & Mrs. Raiford Str

Rad-Waste Dept. Mr. & Mrs John P. Ratcliff Married Couples II SSC, Highland BC Mr. & Mrs. David E. Carter Garret Rayborn Mr. & Mrs. Mike Young Mr. & Mrs. Alton L. Fields Mr. Everette Bland Mr. & Mrs. Billy Mangold Friendship Clas North Greenwood BC Mrs. Naomi Booth Mr. & Mrs. Billy Joe Williams Charles (Chet) Bradford Billie Louise Brani Mr. & Mrs. H. E. Wilkinson Mrs. Blanche Brannon Mr. & Mrs. Luke Roberts Mrs. Frances Oree Braswell Mr. & Mrs. B. F. Harper Rev. Phillip Bray
Mrs. Etoyle C. Hudspeth Mrs. Hettie Breland Mr. & Mrs. Reese Douglas Jr. Mrs. Lora Mae Brown Frances, Richie & Grace Defenbaugh Mr. Henry Tom Bullock Mr. & Mrs. Howard Bridges Mr. & Mrs. Danny E. Hamilton Mr. & Mrs. Herman L. Dungan Jr. Mr. & Mrs. Dennis L. McPhail Mrs. Allene Burt Mrs. Brownie L. Peder Mrs. Dot Shaw Tommy Bush Eddie Lee Brunt Fay & Vince Meath William Cecil Buston Clear Creek Baptist Church Mr. J. W. Butler Mr. & Mrs. R. S. Simpson Mrs. Mittie Butler Senior Adult Class Shady Grove BC Mr. Jerome Byrd Mr. & Mrs. Carlton W. Edmondson Mr. & Mrs. Terry Champion Mr. T. W. Cail Mrs. C. V. Dyess **Inez Callaway** Ms. Lelia Jackson Sterling Cambell James, Connie, Mike, Twanda Nit Nell Carpenter
J. C. McWhorter SSC Vaiden BC Eugene Carter Mrs Edna T Johnson Jimmy Dane Chamble Mr. & Mrs. Perry Spraberry Mr. J. T. Chance Ready SSC Bunker Hill BC Charles & Sonya Stephens

Mr. & Mrs. Burt E. Trimble Jr.

Mr. & Mrs. Charles R. Tynes

Mr. & Mrs. John B. Watts

Mr. & Mrs. Paul D. Allen

Mr. & Mrs. Ronnie Harvey



Miranda pulls herself over the "Wall" with a little help from her friends. The Wall was the final challenge of a week-long ropes experience for Reedy Acres Campus girls from Water Valley. Dona Brown, Reedy Acres Social Worker, and Chip Price, BCV Director of Activities facilitated the Ropes Course experience on The India Nunnery Campus in Jackson. By conquering the wall, the girls conquered "walls" in their own lives that hinder their growth.

The Road to **Everlasting**

Life

EVERLASTING LIFE God intends for all his children to live with him forever, but the road to everlasting life is blocked. To find that road you must:

Admit that you are a sinner. There is none righteous, not even one. (Rom. 3:10)

Accept God's love for you. God demonstrates his own love toward us, in that while we were yet sinners, Christ died for us. (Rom. 5:8)

Acknowledge Christ as Lord.

If you confess with your mouth Jesus as Lord, and believe in your heart that God raised him from the dead, you shall be saved. (Rom. 10:9)

If you make a decision for Christ today, contact a local Mississippi Baptist Church for spiritual guidance.

Bibliocipher By Charles Marx

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OXEKM OKI XOK **GZZX** SE FZ DZPWMWELG, OKT FDWTPZSN KES NWG SEKMLZ, FLS TZJZWAZSN NWG EHK NZODS, SNWG XOK'G DZPWMWEK WG AOWK.

YOXZG SHE: SHZKSI-GWV

Clue: M equals G Have fun with cryptography and exercise your Bible knowledge. A King James Version Bible verse has been encoded by letter substitution. The same letter is substituted throughout the puzzle. Solve by trial and error. Answer to last week's puzzle: John Three Sixteen.

On-line instant messages a growing threat

FAIRFAX, Va. (BP) — Shyla Welch was expecting news from her mother when a notice popped onto her computer

screen.
"Care for an obedient male?" the sender asked.

What was meant, Welch explained, was "a submissive sexual male."

As Welch sees it, "I should be able to get on my on-line service without being subjected to

Welch works for Enough is Enough, an organization in the fight against pornography. At home, she uses America Online - a service with Internet access in which "instant messages" can jump onto a user's screen.

"I received two approaches from married men who asked if I was interested in having an affair," Welch said. "I was not in a chat room ... and yet I'm

AOL's instant message service enables members to speedily communicate with selected others without entering the added computer commands involved in electronic mail (email). The receiver's screen name is all that's needed.

While AOL currently is the only major Internet provider with instant messages, it recently developed a version that will work with other online providers. It can be downloaded free from AOL's home

The danger with such features comes from pedophiles who use the Internet to find children. They get their contacts from user profiles, which subscribers supply when signing on with AOL.

"I highly recommend that parents eliminate profiles," Welch said.

That can be easy with AOL. Click the "find" button at the top of the computer screen "tool bar," then type in "user profile." A screen will show your profile information, which can be removed by pushing the 'delete" button at the bottom.

The user profile material is not used for billing. Questions include name, age, family members and hobbies. AOL is the world's largest Internet provider with more than 8 million members. Any subscriber can search the profile list for information about other subscribers.

AOL also has a "Buddy List" service, which appears on a user's computer screen as a small window with stored names and issues an alert when any of the individuals come online. They can then be sent an instant message.

"AOL does have parental controls," Welch Unfortunately, a lot of parents

don't know what they are." Additionally, those controls are limited with instant messages. You can choose to receive all or none. Block the messages and there's no instant access to

family. Accept and you're open to strangers.

With Buddy Lists, meanwhile, AOL enables a user to screen individuals to keep the user's name from their lists.



"Private message is the number one tool of child predators," said Colin Gabrial Hatcher of Cyber Angels, an

Internet safety organization.
"All chat services have this," he added.

They just give it a different term. At the "Palace" they call it "whisper." Visitors in those chat rooms can see your screen name and ask to meet you in a private room on-line.

"They operate in secret,"

said Hatcher about pedophiles. And that's when they ask for information like an address or telephone number.

A child who's 12 years old thinks she's talking to a peer—and he's a 46-year-old male," said Rubin Rodriquez with the National Center for Missing and Exploited Children.

You don't know who this is at the other end."

The FBI got involved back in May 1993 with a missing child report connected to the Internet. George Burdynski was 10 years old when he dis-appeared from Brentwood, Md. Investigators never solved the case, but the agency did find men using children for sexual

The FBI sent agents on-line to trap child predators in an operation called "Innocent Images." They have since made 250 searches and convicted 112

people.
"Kids are naive," said FBI special agent Linda Hooper. They don't ever think that information will be used against them."

Rachel Lindhome was in an AOL chat room last year when she received a message from Robert Mortellaro, a 34-yearold Florida resident.

Mortellaro asked if she wanted to see pictures of child pornography, and he recounted having sex with a 10-year-old

"All of a sudden my heart stopped," said Lindhome, a 27year-old telemarketer, in a story in the Tampa (Fla.) Tribune.

Lindhome contacted an

attorney, and that led to FBI involvement.

Mortellaro sent 70 pictures which included bestiality and sex with infants. Police arrested the man at a Vero Beach mall when he tried to meet a 13-

year-old girl from the Internet. Pat Callahan, an attorney in Washington, publishes a small newsletter for property owners and has an account with AOL. She opened her e-mail recently and found eight advertisements for pornographic sites on the Internet's

World Wide Web.
"I don't go into chat rooms," she said. "This stuff is coming into my mail box unsolicit-ed."

David Tackett also witnessed the problem for himself. He went on-line as a 14-year-old girl in research for a seminar about the Internet. Tackett is a member of Henderson Hills Baptist Church in Oklahoma City.

His new screen name was "Missy," and he just sat in an AOL chat room.

Within five minutes I probably had eight people trying to instant message me," he said. "It was quite scary."

One man asked "Missy" what she had on under her

'Gross!" Tackett responded. "Get over it," the sender

Hatcher with Cyber Angels said, "The Buddy List is a great concept," but noted, "Every week we get requests for help from people on AOL who are being harassed."

Parents can lessen the daner with prevention, said Shyla Welch from Enough is Enough:

◆ Remove yourself from profile lists. This will keep peo-ple from finding your name in a record search.

 Encourage children to never give out personal information like their real name or address.

 Remove the instant message service for full protection. Technology hasn't developed to screen individuals.

 Block adult chat rooms. "A lot of people use the online world as a dating service," Welch said. "Far too much information is being divulged by youngsters. ... If you're a vigilant parent, it doesn't have to happen to your child."



LifeAnswers

Minister of Counseling First Church, Jackson

The recent death of my daughter after a long, painful illness has caused me to doubt my faith. God has been no comfort to me. How can I find my way back?

God has not left you, but your hurt is so great that you are focusing on it instead of God. Statistics show that at least 18-24 months are needed to cope with a difficult death before a grieving loved one can again see hope. Begin keeping a diary that will track your emotions and help you understand in written form what you are feeling inside. After a few weeks, you will be able to review the diary to see how far you have come, and that will help you plan where you want to go. Stay around close friends, but realize they may not always know what to say or do. Enjoy their willingness to help you, and overlook their mistakes. Locate a support group where you can share your story and observe others who are ahead of you in this process. Start an exercise program, which serves as an excellent outlet while you deal with your grief. Finally, keep God's Word close at hand, stay in

church, and pray. When your mind is less cluttered, you will be better able to hear God's still, small voice.

My first-grader is using bad words he hears in school. How can I nip this before it becomes a habit?

Your first-grader is learning to express himself, and somehow he has come to understand that using bad words will gain attention for him. Rather than overreacting or shaming your son, respond with, "Let's say that another way." You can encourage correct behavior by allowing him to see that he has a choice in using more appro-priate words. Find out where your son is picking up this bad language. If it comes from television, for example, switch the channel and say, "We don't let that type of talk come into our home." The same is true if one of your son's friends is causing the problem — tell him, "We don't talk that way in our home." Your son will see that he can take a stand for what's right, and you will strike an early blow against the peer pressure he will inevitably feel as he gets older.

Send your counseling questions to LifeAnswers c/o The Baptist Record, P.O. Box 530. Jackson, MS 39205-0530. Please be brief. Name is not required. Remember: in time of crisis, your pastor can make recommendations on your counseling needs.